

SOUTHERN RAILWAY

No.M/P.171/AISCST-REA/OB/2025
(E File No.87935)

IR Section
Personnel Department
Chennai Division
Date: As signed

All Concerned

Sub: Publishing of AISCSTREA office Bearers list of MAS Division- Reg.

Ref:- This office letter of even no. dated 18.07.2025 & 24.10.2025

Further to the above, the list of office bearers of AISCST-REA Kancheepuram Branch of Chennai Division jurisdiction is enclosed herewith.

The proposals for transfer of Association office bearer, grant of SCL on account of other activities that are governed as per the Railway Board instructions for the Association shall be dealt as per the current list only.

Any change in the name(s) of the office bearer shall be circulated based on the HQ advice received from time to time.

The tenure of the office bearers of kancheepuram branch executive committee is one years from the date of circulation of the list or till the next advice from the zonal executive of AISCSTREA.

For wide publicity.

**APO/Admin
for Sr.DPO/MAS**

Copy to: Secy to PCPO/SR - for kind information of PCPO

PS to DRM - for kind information of DRM

ADRM/I and ADRM/II - for kind information

All Branch Officers of MAS Division

Website Copy (www.pbmas.in)

DS/AISCSTREA – *for info and to intimate in case of any discrepancy in the names*

**LIST OF OFFICE BEARERS OF KANCHIPURAM GENERAL BRANCH OF
ALL INDIA SC/ST RAILWAY EMPLOYEES' ASSOCIATION OF CHENNAI DIVISION**

Sl.No.	Name	Deign	P.F.No./HRMS ID	Port Folio
1.	M.SARAVANAN	STATION MASTER	15229804300/ EUIQXO	PRESIDENT
2.	A.CHANDRAN	SS/CJ	15208730114/ FZRAYG	SECRETARY
3.	R.KARTHIK	P.MAN-B	15229810613/ LRYNUA	TREASURER
4	G.WILSON	S.MASTER II	15208245599/ QTEWUO	VICE PRESIDENT
5	P.NARENDIRAN	P.MAN-B	15229810634/ OXDBPX	VICE PRESIDENT
6	LALAN KUMAR PASWAN	P.MAN-B	15229810595/ JHIBMA	ORG SECRETARY
7	E.PONMOZHI	P.MAN-B	15329800894/ GOVLVD	ORG SECRETARY
8	AVANISH PAL	P.MAN-B	15229810582/ HNZYKN	ASST.SECY
9	S.VENKATESAN	P.MAN-B	15661060603/ WSNNBR	ASST.SECY
10	NISHA MOHANAVALLI	P.MAN-B	15210MAS378/ YBKZOK	OFF.SECY